

BID BULLETIN



Upcoming Projects from Public Works-Engineering

General Information

The City of Wichita receives bids at the Purchasing office (455 N.Main, 12th Floor) up to 10:00 a.m. on the Friday specified for each project in this bulletin. All bids received online and/or on paper will thereafter be publicly opened, read aloud, and considered by the Board of Bids and by City Council. The Wichita City Council reserves the right to reject any and all bids.

Plans & Specifications for these projects are generally available 10 days prior to the bid date unless otherwise specified. All work is to be done under direction and supervision of the City Manager and according to the plans & specifications on file in the City Engineer's Office. Bidders are required to include a bid bond in the amount of five percent (5%) with each bid.

Requests for the bid documents & plans should be directed to QuikPrint (942-2208). Other questions should be directed to the project

Engineer (268-4501).

The successful bidder may contact Kim Pelton (268-4499) for extra sets of plans/specs.

NOTE: All information contained herein is subject to change.

PAVING PROJECTS

Sunflower, Aster, Vassar Vassar Addition 472-85256 490382

Bid Date: 08-12-16; Award Date: 08-16-16

LUMP SUM BID ITEMS	
Excavation	994 cy
Maintain Existing BMPs	1 LS
Grading, Easement	1 LS
Signing	1 LS
Seeding	1 LS
Site Clearing	1 LS
Site Restoration	1 LS
MEASURED QUANTITY BID ITEMS	
AC Dovement F" (2" Dit Doce)	E 004 au

One restoration		
MEASURED QUANTITY BID ITEMS		
AC Pavement 5" (3" Bit Base)	5,031	sy
Crushed Rock Base (5"), Reinf	6,612	sy
Concrete Pavement (VG) 7" (Reinf)	159	sy
Concr C&G, Type 2 (3-5/8" RL & 1-1/2")	3,611	lf
Concr Curb, Mono Edge (6-5/8" & 1-1/2")	118	lf
Concrete Flume	1	ea
Inlet Adjusted	2	ea
Inlet Hookup	2	ea
Concrete Driveway 6"	573	sf
Crushed Rock Hookup	94	sy
Crushed Rock Shoulder	65	lf
MH Adjusted, SS	1	ea
Valve Box Adjusted	1	ea
Inlet Underdrain	44	lf
BMP, Back of Curb Protection	3,729	lf
BMP, Curb Inlet Protection	4	ea
BMP, Silt Fence	130	lf

Morris Circle, Andrews Circle Clear Creek and Clear Creek 2nd Addition 472-83744 490390 Pid Data: 00 12 16: Award Data: 00 40 40

Bid Date: 08-12-16; Award Date: 08-19	6-16	
LUMP SUM BID ITEMS		
Excavation	1,543	су
Compacted Fill (95% Density)	1,320	су
Site Clearing	1	LS
Site Restoration	1	LS
Project Seeding	1	LS
Easement Grading	1	LS
Maintain Existing BMPs	1	LS
Continued in next column		

July 28, 2016

Morris Circle, Andrews Circle
Clear Creek and Clear Creek 2nd Addition
472-83744 490390

Bid Date: 08-12-16; Award Date: 08-16-16

MEASURED QUANTITY BID ITEMS		
AC Pavement 5" (3" Bit Base)	2,165	sy
Reinforced Crushed Rock Base (5")	2,710	sy
Comb. C & G (3 5/8" RL & 1 1/2")	1,425	lf
Pipe, SWS 18"	458	lf
Pipe, SWS 24"	405	lf
Inlet, Special Yard	4	ea
Rip-Rap, Light Stone	17	sy
BMP, Outlet Protection	1	ea
BMP, Inlet Protection	5	ea
BMP, Erosion Blanket	1,695	sy

29th Street North Turn Lane **Cadillac Lake Addition** 472-85234 490374

Bid Date: 08-12-16: Award Date: 08-16-16

Dia Date: 00 12 10, Awara Date: 00	10 10	
LUMP SUM BID ITEMS		
Excavation	219	су
Site Clearing	1	LS
Site Restoration	1	LS
Pavement Markings	1	LS
Traffic Control	1	LS
Sign, Existing, Removed and Reset	1	LS
Seeding, Temporary	1	LS
MEASURED QUANTITY BID ITEMS		
AC Payament 7" (5" Rit Rasa)	170	ev/

AC Pavement 7" (5" Bit Base) 179 sy 240 sy Concrete Pavement (VG) 8" (Reinf) Crushed Rock Base 8", Reinforced 437 sv Concrete C & G Removed 372 If Concr Curb, Mono Edge (6" & 1-1/2") 133 If Concr Ramp Nose Section (Median) 1 ea Concrete Sidewalk Removed 39 sy Wheelchair Ramp w/ Det Warn 2 ea BMP, Back of Curb Protection 133 If

Continued on Next Page

Page 1 of 2

A minority/women-owned business is 51% owned and controlled by a minority or women. MBE/DBE classes are defined as: Asian (A) American Indian (AI) Black (B) Hispanic (H) and Women-owned (WO). We appreciate your cooperation in providing this information.



BID BULLETIN



Upcoming Projects from Public Works-Engineering

General Information

July 28, 2016

The City of Wichita receives bids at the Purchasing office (455 N.Main, 12th Floor) up to 10:00 a.m. on the Friday specified for each project in this bulletin. All bids received online and/or on paper will thereafter be publicly opened, read aloud, and considered by the Board of Bids and by City Council. The Wichita City Council reserves the right to reject any and all bids.

Plans & Specifications for these projects are generally available 10 days prior to the bid date unless otherwise specified. All work is to be done under direction and supervision of the City Manager and according to the plans & specifications on file in the City Engineer's Office. Bidders are required to include a bid bond in the amount of five percent (5%) with each bid.

Requests for the bid documents & plans should be directed to QuikPrint (942-2208). Other questions should be directed to the project Engineer (268-4501).

The successful bidder may contact Kim Pelton (268-4499) for extra sets of plans/specs.

NOTE: All information contained herein is subject to change.

Water Distribution System Lateral 5, Main 6, NWI - Phase 1 Cadillac Lake Addition		
448-90686 470214 / 468-85058 480097		
Bid Date: 08-12-16; Award Date: 08-16		
LUMP SUM BID ITEMS (735541) - Grou	-	
Site Clearing	1	LS
Site Restoration	1	LS
MEASURED QTY BID ITEMS (735541) - Group 1		
Pipe, WL 8"	256	lf
Pipe, WL 8", RJ, Directional Drill	93	lf
Fire Hydrant Assembly	1	ea
Valve Assembly, 8"	1	ea
Concrete Sidewalk Rem & Repl	80	lf
BMP, Construction Entrance	1	ea
BMP, Silt Fence	285	lf
LUMP SUM BID ITEMS (744405) - Grou	p 2	
Site Clearing	1	LS
Site Restoration	1	LS
MEASURED QTY BID ITEMS (744405) -	Grou	p 2
Pipe, SS 8"	494	lf
Air Testing, SS Pipe	494	lf
Steel Casing by boring (min ID 18")	116	lf
MH, Standard SS (4')	3	ea
Fill, Sand (Flushed & Vibrated)	202	lf
BMP, Silt Fence	375	lf

WATER/SEWER PROJECT

Page 2 of 2

A minority/women-owned business is 51% owned and controlled by a minority or women.

MBE/DBE classes are defined as: Asian (A) American Indian (AI) Black (B) Hispanic (H) and Women-owned (WO). We appreciate your cooperation in providing this information.